

Attorney or Party without Attorney: Daniel C. Girard (CSB# 114826) GIRARD GIBBS LLP 601 California Street, 14 <sup>th</sup> Floor San Francisco, CA 94104 Attorney for: Plaintiffs	Telephone (415) 981-4800	
Name of Court: United States District Court – Northern District of California		
Short Case Title: Rubin Romero and Sarah Yahn, et al v. Fidelity National Financial, Inc., et al		
PROOF OF SERVICE		Case Number: CV 08 3991 EMC

1. At the time of service I was at least 18 years of age and not a party to this action, and I served copies of the: SEE ATTACHMENT
2. a. Party Served: Commonwealth Land Title Insurance Company  
b. Person Served: Leigh Johnson, Authorized to Accept Service on Behalf
3. I served the person named in item 2b
  - a. by personally delivering the copies on:
    - (1) DATE: July 18, 2008
    - (2) TIME: 12:25pm
    - (3) ADDRESS: Capitol Corporate Services, Inc.  
455 Capitol Mall, Suite 217  
Sacramento, CA 95814
4. Witness fees were not demanded or paid.

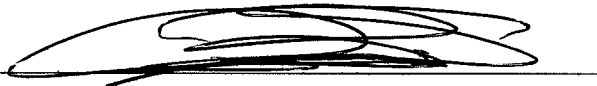
Fee for Service: \$30.00

Person Serving: John B. Spillane  
 Registered California Process Server  
 County: San Francisco Registration #: 1029

SpinCycle Legal Services  
 760 Bryant Street, 2<sup>nd</sup> Floor  
 San Francisco, CA 94107  
 (415) 487-0400

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

DATE: July 18, 2008 Signature: \_\_\_\_\_



ATTACHMENT TO PROOF OF SERVICE – DOCUMENTS SERVED

United States District Court – Northern District of California

Ruben Romero, et al v. Fidelity National Financial, Inc., et al Case No. CV 08 3991 EMC

1. SUMMONS IN A CIVIL ACTION;
2. CLASS ACTION COMPLAINT;
3. CIVIL COVER SHEET;
4. ORDER SETTING INITIAL CASE MANAGEMENT CONFERENCE AND ADR DEADLINES;
5. STANDING ORDER FOR ALL JUDGES OF THE NORTHERN DISTRICT OF CALIFORNIA RE: CONTENTS OF JOINT CASE MANAGEMENT STATEMENT;
6. STANDING ORDER FOR CIVIL PRACTICE IN CASES ASSIGNED FOR ALL PURPOSES TO MAGISTRATE JUDGE EDWARD M. CHEN;
7. ECF REGISTRATION INFORMATION HANDOUT;
8. UNITED STATES DISTRICT COURT FILING GUIDELINES;